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## **Agenda**

- I. Call to Order and Welcome**
  - A. Pledge of Allegiance and Invocation
  - B. Review and Approval of Agenda
- II. Review and approve minutes from March 20, 2019**
- III. Employee Updates**
- IV. Superintendent's Remarks**
- V. State Fire Marshal's Remarks**
  - A. FY19 Budget Update
  - B. CPIP Project Updates
- VI. Sub-Committee Reports**
- VII. Section Reports**
- VIII. Old Business**
- IX. New Business**
  - A. Advisory Committee Chair Update
- X. Announcements**
- XI. Adjournment – Next Meeting Date – August 14, 2019**

*The state's focal point for service and support to save life and property.*

*Protect. Prevent. Train. Respond.*